



## The Carroll Claw | Week of 11/18!

Hi!

This is a very special week at Carroll! We are inaugurating Carroll's fourth president, Dr. Rose Mince, on Friday, November 22. Join us in recognizing this amazing accomplishment and officially welcome Dr. Mince to her new role. We have a special event for students to celebrate with Dr. Mince so see below for all the details!

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### Did You Rent Textbooks This Semester?

Rental textbooks are due back to the bookstore on **Friday, December 20**. If you no longer need the book, you can beat the rush and return it this week.

Regular Bookstore hours are Monday through Thursday from 9:00 am to 6:00 pm and Friday from 9:00 am to 1:00 pm. There will be extended Bookstore hours on Friday, December 20 from 8:30 am to 3:30 pm and Saturday, December 21 from 10:00 am to 2:00 pm.

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### We Want YOUR Feedback on Carroll's New Strategic Plan!



The development of Carroll's 2025-2029 Strategic Plan, ***Enter to Learn, Experience, and Earn***, continues. We are at a juncture where we would appreciate feedback related to the description of the plan and more specific direction about ways to implement it.

We are especially interested in receiving input from students and invite you to complete the second Strategic Plan survey. [Click here to take the survey](#). **The survey should take approximately 5 minutes to complete.**

Please complete the survey no later than **Friday, November 22**.

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### Attention Students Applying to the Associate Degree Clinical Nursing Program

Applications are now being accepted for the Fall 2025 clinical RN program and the Summer 2025 Transitions to clinical RN program (LPN to RN, Paramedic to RN, Military Medic to RN).

All applicants must take the NLN NEX preadmission examination and receive a score of 138 on the composite section by February 15, 2025 to be considered for acceptance. You may retest every 30 days.

Applications will be accepted from November 15, 2024 through February 15, 2025 by 4:00 p.m.

Information on how to register for the NLN NEX exam, apply to the program, and an overview of the admissions process can be found on the [Admission & Registration](#) section of the Nursing Program website.



## Join the Wellbeing Committee and Lead Change Together!

- ☐ **Thursday, November 21**
- ☐ **3:30 PM - 4:30 PM**
- ☐ **Virtual on Microsoft Teams**

Together, we can advocate for wellness and create a healthier Carroll community. Your voice and ideas matter—let's inspire meaningful change as a team!

Email [aethington@carrollcc.edu](mailto:aethington@carrollcc.edu) for your calendar invite or [save this link to join the Teams video call](#). Let's make a difference together!

## Club Corner!

### These Clubs Have Meetings & Events This Week:

Interesting in joining a club? Stop by a meeting!

- **Criminal Justice Club Presents: Murder Mystery Night:** Monday, 11/18 | 5-7PM | K100
- **D&D Campaign Group 4:** Monday, 11/18 | 6-8PM | C269
- **SGO Cosponsors: Pop Trivia with the Pres!:** Tuesday, 11/19 | 11AM-1PM | Cafe
- **Voces Latinas:** Tuesday, 11/19 | 2-3PM | K221
- **Pride Alliance:** Tuesday, 11/19 | 2-3PM | K220
- **Dance:** Tuesday, 11/19 | 3:30-4:30PM | P519
- **SGO:** Tuesday, 11/19 | 3:40-4:40PM | K115
- **Early Childhood Education:** Tuesday, 11/19 | 6-6:30PM | Microsoft Teams
- **Cru:** Wednesday, 11/20 | 3-4:30PM | K119
- **Indoor Soccer:** Wednesday, 11/20 | 4-5:30PM | P527
- **Art and Literary Magazine:** Thursday, 11/21 | 2:30-3:30PM | A125
- **Black Student Union:** Thursday, 11/21 | 2:30-3:30PM | K119
- **D&D Campaign Group 1:** Thursday, 11/21 | 3:30-5:30PM | K129
- **D&D Campaign Group 5:** Thursday, 11/21 | 3:40-5PM | K220
- **Indoor Soccer:** Thursday, 11/21 | 4-5:30PM | P527
- **Weightlifting:** Friday, 11/22 | 1PM | Fitness Center
- **D&D Campaign Group 2:** Saturday, 11/23 | 2-4PM | C267

Two of our clubs are also hosting donation drives this month. See below for details on how to support them.

CARROLL COMMUNITY COLLEGE  
NURSING STUDENT ASSOCIATION

# FOOD DRIVE

Join us in making a difference in our community by participating in our annual food drive! Your donation of non-perishable food items will help provide much-needed support to local families in need. Together, we can make a positive impact and ensure that everyone has access to nutritious food. Thank you for your generosity and support!

**NOV 11 - 21**

**DROP OFF BOX LOCATIONS:**  
Nursing Building Main Lobby & Great Hall, outside of Student Engagement (A118)

Donations support Carroll Community College Food Locker and Carroll County residents in need.

**MORE INFORMATION CONTACT:**  
Andrea Owings, President:  
aowings@carrollcc.edu  
Jena Bierman, Vice President:  
jbierman@carrollcc.edu




# Food Drive



Food is being gathered for a homeless veteran.

Please bring food to a donation boxes located in the:  
Student Veterans room (A200)  
Admissions office (A101)  
Financial Advising office (A114)

Please have donations in the boxes by November 22nd 2024  
The food is being gathered by the Student Veterans organization.  
If you have any Questions please email Brett at bstiffier@carrollcc.edu

## News from Advising

### Registration for Winter and Spring Classes is Open!

Registration is open! Get the classes you want in the format you want at the time and day you want! If you need to meet with an advisor to help select courses, schedule an appointment in Starfish or call 410-386-8435.

Bills for winter classes are due on Tuesday, December 3 and bills for spring classes are due on Wednesday, January 8.



# REGISTER

for Winter & Spring Classes!

Registration is open now!

Sign up before they fill up!



## Events This Week!

## Employer on Campus



Meet reps from the US Secret Service who want to hire you!

Opportunities for students studying criminal justice, law enforcement, psychology and more.

[www.secretservice.gov](http://www.secretservice.gov)

Monday, November 18th 10am-12:30pm  
in the Cafe Landing

### Employer on Campus: US Secret Service

**Date:** Monday, Nov. 18

**Time:** 10:00 am to 12:30 pm

**Location:** Café

Meet reps from the US Secret Service who want to hire you!

Opportunities for students studying criminal justice, law enforcement, psychology, and more!

## CRIMINAL JUSTICE CAREER SYMPOSIUM



Connect with professionals in law enforcement, forensics, psychology, corrections, and more! FREE FOOD

**MONDAY, NOV. 18TH**  
**2:00PM A202**



SIGN UP HERE



### Criminal Justice Career Symposium

**Date:** Monday, Nov. 18

**Time:** 2:00 pm

**Location:** Harman Student Center (A202)

Listen to a panel of professionals from diverse areas (law enforcement, forensics, psychology, corrections, etc.) share about their positions and career journeys. Followed by professional networking and refreshments. Make connections and explore criminal justice career options!

Sign up [HERE](#).



### Criminal Justice Club Murder Mystery Night

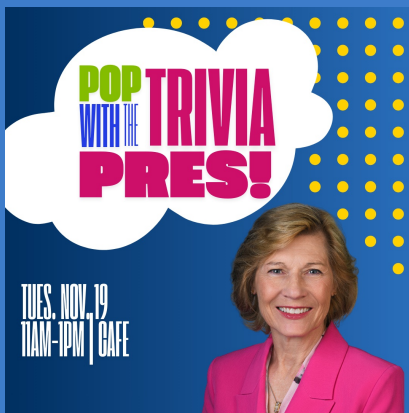
**Date:** Monday, Nov. 18

**Time:** 5:00 to 7:00 pm

**Location:** Bollinger Family Conference Center (K100)

Come try to solve some mysteries and have a chance to win a prize!

## Celebrate Dr. Mince's Inauguration Week!



### Pop Trivia with the Pres!

**Date:** Tuesday, Nov. 19

**Time:** 11:00 am to 1:00 pm

**Location:** Café

Come celebrate the inauguration of Carroll's fourth president, Dr. Rose Mince! We'll have free food, raffle prizes, crafts, and more! Play a special game of pop trivia from 11:30 am to 12:30 pm.

All students who attend will be entered to win an electric bike!



### Wellbeing Wednesday: Let's Talk About Mental Health!

**Date:** Wednesday, Nov. 20  
**Time:** 11:00 am to 1:00 pm  
**Location:** Café

Take a break and focus on your mental health at Wellbeing Wednesday! Come get your free resources from **The Partnership for a Healthier Carroll County** designed to help you manage stress, improve sleep hygiene, and practice mindfulness.

When you stop by, **enter our raffle for a chance to win a Café gift card!** Don't miss this opportunity to prioritize your wellbeing and treat yourself. See you there!



### So You Think You Can Drive?

**Date:** Thursday, Nov. 21  
**Time:** 2:00 pm  
**Location:** VR Lab (L296)

Join us for an eye-opening experience as we explore the dangers of driving under the influence through an **engaging Drunk Driving Simulation**.

This simulation will demonstrate the impact impaired driving has on reaction times, judgment, and overall safety. Learn firsthand how alcohol and drugs affect driving ability, and why staying sober behind the wheel is essential for saving lives.

Please take this opportunity to learn more about the serious consequences of impaired driving. Let's work together to create safer roads for everyone.



### Encore Chamber Winds

**Date:** Thursday, Nov. 21  
**Time:** 7:00 pm  
**Location:** Theater in the Scott Center

Encore Winds, is a woodwind quartet of flute oboe, clarinet and bassoon. They will present various combinations of instrumentation performing repertoire showcasing exciting quartet, trios and duets ranging from classical styles, blues and ragtime music.

For more information about the ensemble, please [click here](#).

This event is **FREE** and open to the community!

## In the Community!

### Carroll 250 Speaker Series: Thunder in the Pulpit

**Date:** Tuesday, Nov. 19  
**Time:** 6:30 to 7:30 pm  
**Location:** Cockey's Tavern (216 E. Main St, Westminster, MD)

Professor Kate Fanning will be speaking on November 19, 2024 at the Carroll County Historical Society as part of their Carroll 250 Speaker Series. Her talk will highlight the connections between the leaders of the American Revolution and the American Civil war on the issue of succession and slavery.

Carroll 250 Speaker Series  
**Thunder in the Pulpit**  
*The Struggle of Liberty and Slavery  
from the Founding Fathers to the Civil War*

Join the Carroll 250 Advisory Committee in welcoming Kate Fanning as she explores how the political philosophy of some founders like the Adamses influenced later leaders like Abraham Lincoln and Frederick Douglas.

November 19th from 6:30 pm to 7:30 pm  
Cockey's Tavern  
216 E. Main Street, Westminster  
No registration required.  
**FREE EVENT**

# Save the Date!

## Diagnostic Medical Sonography Program Virtual Information Session

**Date:** Tuesday, Dec. 3

**Time:** 5:00 pm

**Location:** Virtual

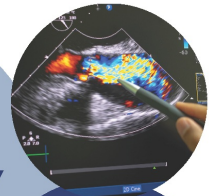
The Johns Hopkins School of Medical Imaging's Diagnostic Medical Sonography Program is hosting a Virtual Information session on Tuesday, December 3. Learn about medical ultrasound and how you can become a sonographer through their 18-month program!

Johns Hopkins Schools  
of Medical Imaging

## DIAGNOSTIC MEDICAL SONOGRAPHY PROGRAM VIRTUAL INFO SESSION

CARROLL COMMUNITY COLLEGE  
Tuesday,  
December 3 @ 5:00 PM

[REGISTER HERE](#)



Learn about medical ultrasound  
& how you can become a  
sonographer through our 18-month  
Diagnostic Medical Sonography Program!



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